

CITY OF GLENDORA
BUILDING DIVISION
(626) 914-8222

BUILDING
PERMIT APPLICATION

Owner <u>Dennis Book</u>		Tel. No. <u>626 9636626</u>		Zip <u>91742</u>		Building Address <u>1639 S Bentley Pl Glendora</u>	
Address <u>1631 S Westridge Ave</u>		City <u>Glendora</u>		State <u>CA</u>		Group _____ Type _____ Processed By _____	
Contractor <u>Mike Drake</u>		Tel. No. <u>626 9637665</u>		Zip <u>91741</u>		Zone _____ Lot No. _____ Block _____ Tract _____	
Address <u>715 N Westridge Ave</u>		City <u>Glendora</u>		State <u>CA</u>		Special Conditions _____	
State Lic. <u>531663 6/30/02 B</u>		City Lic. <u>16248 CD</u>					
Arch., Engr. <u>N/A</u>		Tel. No. _____		Zip _____			
Address _____		City _____		State _____			
State Lic. _____							
Size _____		Sq. Ft. <u>30563</u>		No. Stories _____		No. Dw Units _____	
New _____		Add _____		Alter _____		Repair _____	
Demo _____		Occupancy _____		Other _____			
Int. Wall Covering _____		Ext. Wall Covering _____		Roof Covering _____			
Proposed Use <u>resheet & re-roof Driv. Asphalt</u>							
Valuation \$ <u>3000-</u>							
LICENSED CONTRACTORS DECLARATION I HEREBY AFFIRM THAT I AM LICENSED under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect. Signature <u>Mike Drake</u>		CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE (This section need not be completed if the permit is for one hundred dollars (\$100.00) or less.) I certify that in the performance of the work for which this permit issued, I shall not employ any person in any manner so as to become subject to the Workers' Compensation Laws of California. Signature _____					
		OWNER-BUILDER DECLARATION I hereby affirm that I am exempt from the Contractors License Law for the following reason: (A) I, as the owner of the property, or my Employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. (B) I, as owner of the property, am contracting exclusively with licensed contractors to construct the project. I HEREBY AFFIRM THAT I AM EXEMPT from the Contractors License Law under Section 7044 B. & P. Code for this reason: (A) (B) Signature _____					
		CONSTRUCTION LENDING AGENCY I HEREBY AFFIRM that there is a construction lending for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.). Lender's Lender's Name _____ Lender's Address _____					
		WORKER'S COMPENSATION DECLARATION I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof (Sec. 3800, Labor Code). Policy No. <u>FW99982036</u> Company <u>CBS / Compago</u> Signature of Applicant <u>Mike Drake</u> Date <u>8-30-00</u>					
		I certify that I have read this application and state that the above information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes. () Copy is filed with City () Certified copy is hereby forwarded					
F E E S Plan Check Permit Fee Strong Motion Instrumentation Park Development Other Total		<u>61.50</u> <u>50</u> <u>62.00</u>					
Approvals		Date		Insp. Signature			
Ftgs., Reinf., Setbacks							
Joists/Slab							
Furn Loc, Vents, Ducts							
Framing							
Insulation							
Int. Lath Gyp Bd.							
Ext. Lath							
Smoke Det.							
STTC		9/01/00		J. Baugh			
St. No. Posted							
Final Approval		9/7/00		J. Baugh			

This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

08-30-2000 05CL6155

TOTAL

62.00

ORIGINAL

CITY OF GLNDORA

BUILDING DEPARTMENT

335-4071

ELECTRICAL

PERMIT - APPLICATION

FOR APPLICANT TO FILL IN
PERMIT FEES

REMARKS	TOTAL	ADD. FEES	ADD. FEES
SWITCH			
LIGHTING			
FIXTURES			
WIRING			
CONDUIT			
BOXES			
TERMINALS			
PAINT			
LABOR			
MATERIALS			
OVER 500			
SIGNS:			
ADD TIMERS			
SERVICE 0-600V NOT OVER 200A			
SERVICE OVER 200A			
TEMPORARY POWER POLES			
TEMPORARY LIGHT POLES			
PERMIT FILING FEE			
SUPPLEMENTARY PERMIT ISSUING FEE			
TOTAL FEE			

CERTAIN THAT I AM EMPLOYED OR OTHERWISE ENTITLED TO BE
LICENSED AS AN ELECTRICIAN IN THE CITY OF GLENDALE, CALIFORNIA
AND THAT I AM THE LEGAL OWNER OF THE ABOVE
DESCRIBED PROPERTY.

SIGNATURE OF PERMITTEE: *Robert J. Stewart*

1039 DEUTLEY PL
GLENDALE
PLYMOUTH
LORANE BLANK
1039 DEUTLEY PL
GLENDALE 903-6475
STEWART
1033 HORTON
GLENDALE 903-1751
512871
SELF EMPLOYED
EMPLOYERS
COMPLANT
INSPECTION RECORD
6-15-1960
6-15-1960

VALIDATION

This is an Electrical Permit when properly filled out, signed and validated
Permit void if work is not commenced within 90 days of issuance

ORIGINAL

4 5 9 6 3 0 1 6 7 9

6000

CITY OF GLENDORA BUILDING DEPARTMENT

335-4071

SEWER PERMIT - APPLICATION

ENGINEERING DEPARTMENT NO. 4695

FOR APPLICANT TO FILL IN			
LEGAL DESCRIPTION	LOT NUMBER	1717	
BLOCK	TRACT	18425 18425	
SIZE OF LOT	NUMBER OF BLDGS. NOW ON LOT	1	
USE OF BUILDINGS	Residential		
CONTRACTOR	Owner owner		
ADDRESS			
CITY	TELEPHONE		
CONTRACTOR'S STATE LICENSE NUMBER	GLENDORA BUSINESS LICENSE NUMBER		
NO.	DESCRIPTION OF WORK	FEE	
	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$10.00	10	00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00		
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$ 5.00		
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$ 3.00		
	CONNECT ADDITIONAL BUILDING OR WORK TO HOUSE SEWER @ \$ 3.00		
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$ 3.00		
	SADDLE MAIN LINE @ \$10.00		
	EXCAVATION @ \$ 50/S.F.		
OWNER'S AUTHORIZATION		PERMIT \$	2 00
		TOTAL FEE	12 00
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.			
SIGNED THIS _____ DAY OF _____ 19____			
OWNER OR OWNER'S AGENT _____			
ADDRESS _____			
I ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL GLENDORA ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.			
I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY THE CITY OF GLENDORA AND STATE OF CALIFORNIA OR I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
PERMITTEE'S SIGNATURE <i>J. F. Black</i>			
BUILDING ADDRESS		1639 Bentley Pl	
NEAREST CROSS STREET		Plymouth	
OWNER		Vera Larue Black	
MAIL ADDRESS		Same	
CITY		Glendora	
TELEPHONE		963-6475	
GROUP	ZONE	PROCESSED BY <i>J. F. Black</i>	
P.W.	12"	CONNECTION DATA	
STATION	4+67.7	DEPTH	6'±
MANHOLE REFERENCE	5+27.1	(UPPER) LOWER	
\$9.51 Cienega Refund			
TYPE OF CONNECTION		LENGTH FROM M.L. TO P.L.	
CURB P.L.			
o.k. Cook/tish			
STATE ENCROACHMENT PERMIT NUMBER			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE			
REIMBURSEMENT CHARGE			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		5-5-71	<i>J. F. Black</i>
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD			
CESSPOOL ☐ DRYWELL ☐			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
BACKFILL SEPTIC TANKS ☐ SEEP. PIT(S) ☐ CESSPOOLS ☒		5-12-71	<i>J. F. Black</i>
SADDLE MAIN LINE			
FINAL		5-14-71	<i>J. F. Black</i>

This is a Sewer Permit when properly filled out, signed and validated
Permit void if work is not commenced within 60 days of issuance

CONTRACTOR'S NOTE: All V.C.P. within street right-of-way to be "Wedgelock" design or approved equal. Install 6" Wye cleanout at property line.

Validation

22399 MAY 3 71

12.00

INSPECTOR'S COPY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

APPLICATION FOR PERMIT SEWER-SEWAGE DISPOSAL 1

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION LOT NO. 17
BLOCK TRACT 18425
SIZE OF LOT NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS Rue
CONTRACTOR Carlton Construction
ADDRESS 17049 Basille
CITY Compton TEL. NO. ED 139 09
REGISTRATION NO. 168742 ☐ STATE COUNTY

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 3.00
1	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$ 3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$ 2.00
1	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$ 1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	@ \$ 1.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$ 1.00

OWNER'S AUTHORIZATION

PERMIT \$ 2 00
TOTAL FEE 6 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____
OWNER OR OWNERS AGENT _____
ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Archie M. Carter

BUILDING ADDRESS 1639 Bently Pl.
LOCALITY Blondora
NEAREST CROSS ST. Plymouth
OWNER Batagila
MAIL ADDRESS _____
CITY _____ TEL. NO. _____

DISTRICT NO. 10:04 GROUP I MAP BK PG
CONNECTION DATA
STATION _____ DEPTH _____
MANHOLE REFERENCE _____ UPPER LOWER
Y. TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L.
CO. IMP. NO. P. C. NO. JOB NO.
TRUNK PERMIT NO. ROAD PERMIT NO.
STATE ENCROACHMENT PERMIT NO.
INDUSTRIAL WASTE APPROVAL
CHARGES
CONNECTION CHARGE FEE
REIMBURSEMENT FEE

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL ☐ DRYWELL ☐		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS ☐ SEEP. PIT(S) ☐ CESSPOOLS ☐		

VALIDATION
M. O. CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGINEER

2007 / 11 / 11

6:00 P

Krueger

City of Glendale
APPLICATION FOR ELECTRIC PERMIT
 COUNTY OF LOS ANGELES
 DEPARTMENT OF COUNTY ENGINEER
 BUILDING AND SAFETY DIVISION
 JOHN A. LAMBIE, COUNTY ENGINEER
 CASSATT D. GRIFFIN, SUP'T OF BUILDING

1

FOR APPLICANT TO FILL IN
PERMIT FEES

ITEM	NUMBER	EACH	FEE
OUTLET LIGHT RECEPT. 20 SW. 15	5	\$.10	\$ 5.10
LIGHTING FIXTURES	14	.10	1.40
ELEC. RANGES CLO. DRYERS			
WATER HEATERS		.50	
ELEC. SPACE HTRS. DISHWASHERS			
GARBAGE DISPOSERS AUTO.-			
WASHERS STA. COOKING UNITS	1	.25	.25
MOTORS: OVER INC. H.P.			
2 0 — 1/2	✓	.25	.50
1/2 — 2		.50	
2 — 5		1.00	
5 — 15		1.50	
15 — 50		2.50	
50 — 200		5.00	
SIGNS: NO. TRANS. NO. LAMPS			
SERVICE 0-600V		1.00	1.00
SERVICE OVER 600V		5.00	
MISC.			
WIRING PERMIT		1.00	1.00
FIXTURE PERMIT		1.00	
SUPPLEMENTARY PERMIT		.50	
TOTAL FEE			\$10.75

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

©F

BUILDING ADDRESS 1639 BENTLEY PL
LOCALITY Glendale
NEAREST CROSS ST. Plymouth
OWNER Battaglia
MAIL ADDRESS
CITY Glendale **TEL. NO.**
ELECTRICIAN Schuller Electric
ADDRESS 316 TOWN SQ
CITY Glendale **TEL. NO.** 61-8716
STATE LICENSE NO. 151757 C-10
DISTRICT NO. 10.04 **GROUP** I **ZONE** R-1 **PROCESSED BY** Kumer

INSPECTION RECORD

APPROVALS

	DATE	INSPECTOR'S SIGNATURE
CONDUIT	7/15/53	
WIRING		
FIXTURES		
POWER	10/21/53	Kumer
UTILITY CO. NOTIFIED		
FINAL		

VALIDATION
 CK MO CASH

ARTHUR C. VEIT,
 SUPERVISING ELECTRICAL ENGINEER

LAC 24413 JUL 16 2 10.25 3

Kumer

APPLICATION FOR PLUMBING PERMIT
COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, County Engineer
CASSATT D. GRIFFIN, Sup't of Building

1

CASSATT D. GRIFFIN, Sup't of Building

ADDRESS

LOCALITY

NEAREST
CROSS ST.

OWNER

MAIL
ADDRESS

CITY

TEL. NO.

CONTRACTOR

ADDRESS

CITY

CONTRACTOR'S

REGISTRATION NO.

Valley Plumbing Co.

442 W. Fleetwood Pl.

Glendora

TEL. NO.

Ed 5-12

STATE

COUNTY

DISTRICT NO.

GROUP

ZONE

PROCESSED BY

INDUSTRIAL
WASTE APPROVAL

INSPECTION RECORD

APPROVALS

DATE

INSPECTOR'S SIGNATURE

UNDER SLAB WORK

ROUGH PLUMBING

GAS PIPING

GAS VENT

HOT WATER HEATER

PLUMBING FIXTURES

GAS TEST

UTILITY CO. NOTIFIED

FINAL

FOR APPLICANT TO FILL IN

NUMBER

FIXTURE OR ITEM

WATER CLOSET

BATH TUB

SHOWER

LAVATORY

SINK

DISHWASHER

LAUNDRY TUB

CLOTHES WASHER

WATER HEATER

GAS SYSTEM

@ \$1.00 PER ITEM
OR FIXTURE

\$

PERMIT

\$

2 00

TOTAL FEE

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

VALIDATION

CK.

M. O.

CASH

ROBERT A. WOOD
SUPERVISING MECHANICAL ENGR

APPLICATION FOR BUILDING PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
CASSATT D. GRIFFIN, Supt of Building

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 1639 Bentley Pl
LOT NO. 17 BLOCK
TRACT 15425
SIZE OF LOT 78 X 104.7 NO. OF BLDGS. NOW ON LOT 0
USE OF EXISTING BLDG.
OWNER Harry C Battaglia
MAIL ADDRESS
CITY TEL. NO.
ARCHITECT OR ENGINEER TEL. NO.
ADDRESS
CONTRACTOR Same TEL. NO.
ADDRESS

DESCRIPTION OF WORK

NEW ☒ ADD ☐ ALTER ☐ REPAIR ☐ DEMOLISH ☐
SQ. FT. 1216 NO. OF STORIES 1 NO. OF FAMILIES 1
USE OF STRUCTURE
Residence - Att. Gar
SIGNATURE OF APPLICANT Harry C Battaglia
ADDRESS
\$
VALUATION 12000
P. C. \$ 1950 FEE
\$ 3900 FEE

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.
SIGNATURE OF PERMITTEE Harry C Battaglia
ADDRESS

BUILDING ADDRESS 1639 Bentley Pl
LOCALITY
NEAREST CROSS ST.
DISTRICT NO. 10.04 GROUP 775 TYPE CONST. F
PROCESSED BY
STATISTICAL CLASSIFICATION
CLASS. NO. 0 DWELL. UNITS 1
SEWER MAP BK PG
MAP NUMBER STATE HWY. YES NO
USE ZONE SPECIAL CONDITIONS 25' rear yard
BUILDING SETBACK
YARD HWY STREET NAME EXIST. WIDTH
FRONT P. L. 50' & 1/2' Bentley 54'
SIDE P. L. 4' & 1/2' Plymouth 60'

INSPECTION RECORD

APPROVALS

DATE INSPECTOR'S SIGNATURE
FOUNDATION: LOCATION FORMS, MATERIALS
FRAME: FIRE STOPS, BRACING, BOLTS 7/15/59
FURNACE: LOCATION, GAS VENT, DUCTS
LATH, INT.
LATH, EXT.
HOUSE NUMBER CORRECT AND POSTED 10/11/59
FINAL

PLAN CHECK VALIDATION (CK.) M.O. CASH
CLYDE N. DIRLAM, PRINCIPAL STRUCTURAL ENGINEER
PERMIT VALIDATION (CK.) M.O. CASH

20678 JUN 22 3 1950 21478 JUN 1 3900

W. H. ...

James