

**CITY OF GLENDORA**  
**PUBLIC WORKS DEPARTMENT**  
**BUILDING DIVISION**

626  
 (818) 914-8222

**SEWER**  
**PERMIT - APPLICATION**

Eng. Dept. No. \_\_\_\_\_

Owner Lindsley Ralph Tel. No. \_\_\_\_\_  
 Address 306 N. Grand Zip 91740  
 City Glendora State CA  
 Contractor Rapid Plumbing Tel. No. (800) 997-2743  
 Address 5200 Hunter Ave Zip 92807  
 City Anaheim State CA  
 State Lic. 042521992 12/31/03 City Lic. 19637102  
HIC

Building Address 306 N. GRAND

**CONNECTION DATA**

Station \_\_\_\_\_ Depth \_\_\_\_\_  
 Manhole Reference \_\_\_\_\_ Upper \_\_\_\_\_ Lower \_\_\_\_\_  
 Type of Connection Y. Curb PI.  
 Parkway Width \_\_\_\_\_  
 Industrial Waste Approval \_\_\_\_\_

GROUP \_\_\_\_\_ ZONE \_\_\_\_\_ PROCESSED BY D. Houch

**INSPECTION RECORD**

**CHARGES**

Connection Charge \_\_\_\_\_  
 Reimbursement Charge \_\_\_\_\_  
 L.A. County Sanitation District No. \_\_\_\_\_

**PERMIT FEES**

No	Description of Work	Each	FEES
	House Sewer Connecting to Public Sewer	23.00	
	Septic Tank, Seepage Pit or Pits and/or Drainfield	36.50	
	Overflow Seepage Pit Drainfield Ext. Cesspool, Drywell, Manhole	11.45	
	Connect Additional Building or Work to House Sewer	11.45	
<u>1</u>	Alter, Repair or Abandon House Sewer or Disposal System <u>Replace line</u>	11.45	<u>11.45</u>
	Saddle Main Line	25.00	
	Excavation (Under Sidewalk/Public Improvement)	15.00	
	Other		
	Permit Fee		21.00
	<b>TOTAL FEE</b>		<u>324.5</u>

APPROVALS	DATE	INSPECTORS SIGNATURE
New House Sewer		
Connect Additional Bldg. or Work		
Septic Tank, Seep. Pit(s) and/or Drain Field		
Cesspool <input type="checkbox"/> , Drywell <input type="checkbox"/>		
Alter, Repair, or Abandon Sewage Disposal System	<u>3/11/03</u>	<u>[Signature]</u>
Backfill Sept Tanks <input type="checkbox"/>		
Seep Pit(s) <input type="checkbox"/> Cesspool <input type="checkbox"/>		
Saddle Main Line		
<b>FINAL</b>	<u>3/11/03</u>	<u>[Signature]</u>

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation laws of California. However, if I am subject to Worker's Compensation laws, I have filed, or have caused to be filed with the City of Glendora, within the year last past, one of the following:

1. A Certificate of Consent to self-insurance by the Director of Industrial Relations; or,
2. A Certificate of Worker's Compensation Insurance issued by an admitted insurer; or,
3. An exact copy or duplicate thereof certified by the Director or Insurer.

I further certify that I am the owner, the authorized representative of the owner, or the properly licensed contractor, and agree to comply with all City ordinances and State laws. I further certify in this application; that they are true and correct, and that I make this statement under penalty of perjury.

POLICY NO. 1430952-07 EXPIRATION DATE 10-01-03  
 Signature of Applicant [Signature] Date \_\_\_\_\_  
 Mailing Address (800) 997-2743 Tel. No. \_\_\_\_\_  
 City, State \_\_\_\_\_ Zip \_\_\_\_\_

**CONTRACTOR'S NOTE:** All V.C.P. within street right-of-way to be "Wedgelock" design or approved equal. Install 6" Wyne cleanout at property line. All trenches require 95% compaction 0" to 12" below ground surface and 90% below this level. The Public Works Department requires an inspection of all saddles and street cuts.

*This is a sewer permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.*

**ORIGINAL**

**CITY OF GLEN DORA**  
**BUILDING DEPARTMENT**  
**335-4071**

**BUILDING**  
**PERMIT - APPLICATION**

OWNER <i>Ralph E. Lindsley</i>		BUILDING ADDRESS <i>306 N. Grand</i>	
MAIL ADDRESS <i>306 N. Grand</i>		NEAREST CROSS STREET <i>Bennett Ave.</i>	
CITY <i>Glendora</i> TEL. NO. <i>335-8287</i>		MAP NO.	GROUP
CONTRACTOR		TYPE CONST.	PROCESSED BY <i>J. Hady</i>
ADDRESS		ZONE	SPECIAL CONDITIONS
CITY TEL. NO.		BUILDING SETBACK	YARD
STATE LICENSE NO. <i>Comp - Yes</i>		FRONT P. L.	HWY.
ARCHITECT OR ENGINEER		SIDE P. L.	STREET NAME
ADDRESS		REAR P. L.	EXISTING WIDTH
CITY TEL. NO.		PLANNING DEPT. APPROVAL	DATE
STATE LICENSE NO.		ENGINEERING DIV. APPROVAL	DATE
LOT <i>8</i> BLOCK	TRACT <i>15249</i>	HEALTH DEPT. APPROVAL	DATE
LOT SIZE <i>20' x 140'</i> NO. BLDGS. NOW ON LOT <i>2</i>		FIRE DEPT. APPROVAL	DATE
USE OF EXISTING BUILDINGS <i>Dwelling &amp; Garage</i>			
METES AND BOUNDS ATTACHED YES NO			
DESCRIPTION OF WORK			
NEW	ADD.	ALTER	REPAIR
			<i>X</i>
DEMOLISH	SPECIAL	OCCUPANCY	
SIZE	SQ. FT.	NO. ROOMS	NO. STORIES
<i>1272</i>		<i>5</i>	<i>1</i>
EXT. WALL COVERING	INT. WALL COVERING	ROOF COVERING	
		<i>Hot</i>	
PROPOSED USE <i>Removal of Rock roof &amp; installation of Asbestos Shingles. - Reroof</i>			
SIGNATURE OF APPLICANT <i>Ralph E. Lindsley</i>			
ADDRESS <i>306 N. Grand</i>			
VALUATION	PLAN CHECK FEE	PERMIT FEE	HOUSE NUMBER CORRECT AND POSTED
\$ <i>900.</i>	\$	\$ <i>12.00</i>	
I HAVE CAREFULLY READ AND EXAMINED THIS APPLICATION AND FIND THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF THE LAWS AND ORDINANCES GOVERNING BUILDING CONSTRUCTION WILL BE COMPLIED WITH. NO PERSON WILL BE EMPLOYED IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA. I AGREE NOT TO OCCUPY OR ALLOW OCCUPANCY OF ANY BUILDING AUTHORIZED BY THIS PERMIT UNTIL FINAL BUILDING INSPECTION APPROVAL HAS BEEN RECEIVED.			FINAL APPROVAL <i>1-13-82 G. K...</i>
			SIGNATURE OF OWNER OR AUTHORIZED AGENT <i>Ralph E. Lindsley</i>
			ADDRESS

This is a Building Permit when properly filled out, signed and validated.

Plan Check Validation

Permit Validation

ORIGINAL

*4/4/80*

*2205*

*\$12.00*

CITY OF GLENDORA  
BUILDING DEPARTMENT

335-4071

SEWER  
PERMIT - APPLICATION

ENGINEERING DEPARTMENT NO. 4729

FOR APPLICANT TO FILL IN			
LEGAL DESCRIPTION	LOT NUMBER	8	
BLOCK	TRACT	15249	
SIZE OF LOT	NUMBER OF BLDGS. NOW ON LOT		
USE OF BUILDINGS			
CONTRACTOR	TJR SEWERCO		
ADDRESS	BOX 331		
CITY	GLENDORA	TELEPHONE	963-4590
CONTRACTOR'S STATE LICENSE NUMBER	263003	GLENDORA BUSINESS LICENSE NUMBER	
NO.	DESCRIPTION OF WORK	FEE	
/	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$10.00	10 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	@ \$10.00	
	OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE	@ \$ 5.00	
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	@ \$ 3.00	
	CONNECT ADDITIONAL BUILDING OR WORK TO HOUSE SEWER	@ \$ 3.00	
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM	@ \$ 3.00	
	SADDLE MAIN LINE	@ \$10.00	
	EXCAVATION	@ \$ .50/S.F.	
<b>OWNER'S AUTHORIZATION</b>		PERMIT	\$ 2 00
		TOTAL FEE	12 00
I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.			
SIGNED THIS _____ DAY OF _____ 19____			
OWNER OR OWNER'S AGENT _____			
ADDRESS _____			
I ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL GLENDORA ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.			
I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY THE CITY OF GLENDORA AND STATE OF CALIFORNIA OR I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.			
PERMITTEE'S SIGNATURE _____			
BUILDING ADDRESS	306 N. GRAND		
NEAREST CROSS STREET	BENNETT		
OWNER	LINDSLEY		
MAIL ADDRESS	SAME		
CITY	TELEPHONE		
GROUP	ZONE	PROCESSED BY <i>Balmain</i>	
CONNECTION DATA			
STATION	14+02	DEPTH	6'
MANHOLE REFERENCE	13+13.24		<input type="checkbox"/> UPPER <input type="checkbox"/> LOWER
Y.	TYPE OF CONNECTION	PL.	LENGTH FROM M.L. TO P.L. 45'
STATE ENCROACHMENT PERMIT NUMBER			
INDUSTRIAL WASTE APPROVAL			
CHARGES			
CONNECTION CHARGE			
REIMBURSEMENT CHARGE			
APPROVALS		DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		6-7-71	<i>[Signature]</i>
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM			
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		6-8-71	<i>[Signature]</i>
SADDLE MAIN LINE			

This is a Sewer Permit when properly filled out, signed and validated  
Permit void if work is not commenced within 60 days of issuance

CONTRACTOR'S NOTE: All V.C.P. within street right-of-way to be "Wedgelock" design or approved equal. Install 6" Wye cleanout at property line.

RGB 6-7-71  
Validation 22592 JUN 7 71 12.00 -

INSPECTOR'S COPY



**APPLICATION FOR PERMIT**  
**DIVISION OF BUILDING AND SAFETY**  
 Department of County Engineer  
 County of Los Angeles  
 WM. J. FOX, COUNTY ENGINEER  
 CASSATT D. GRIFFIN, SUP'T OF BUILDING

**SEWER-S WASTE DISPOSAL**

**FOR APPLICANT TO FILL IN**

LEGAL DESCRIPTION \_\_\_\_\_ LOT NO. \_\_\_\_\_

BLOCK \_\_\_\_\_ TRACT \_\_\_\_\_

SIZE OF LOT \_\_\_\_\_ NO. OF BLDGS. NOW ON LOT \_\_\_\_\_

USE OF BUILDINGS Res

CONTRACTOR D. Martus

ADDRESS 14520 11

CITY Agoura TEL. NO. \_\_\_\_\_

REGISTRATION NO. \_\_\_\_\_  STATE  COUNTY

BUILDING ADDRESS 4630 ~~Commit~~

LOCALITY \_\_\_\_\_

NEAREST CROSS ST. Grand

OWNER Hunsaker Co

MAIL ADDRESS 9226 Has Lums

CITY T.C. TEL. NO. \_\_\_\_\_

NO.	DESCRIPTION OF WORK	FEE
	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 3.50
1	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00
1	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00
	CESSPOOL - DRYWELL SPECIAL CONDITIONS ONLY	2.00

DISTRICT NO. 10504 GROUP I BK MAP PG \_\_\_\_\_

**CONNECTION DATA**

STATION \_\_\_\_\_ DEPTH \_\_\_\_\_

MANHOLE REFERENCE UPPER \_\_\_\_\_ LOWER \_\_\_\_\_

Y. TYPE OF CONNECTION CURB P.L. LENGTH FROM M.L. TO P.L. \_\_\_\_\_

CO. IMP. NO. \_\_\_\_\_ JOB. NO. \_\_\_\_\_

TRUNK PERMIT NO. \_\_\_\_\_ ROAD PERMIT NO. \_\_\_\_\_

STATE ENCROACHMENT PERMIT NO. \_\_\_\_\_

INDUSTRIAL WASTE APPROVAL \_\_\_\_\_

<b>OWNER'S AUTHORIZATION</b>	PERMIT \$ <u>1.00</u>
	TOTAL FEE \$ <u>4.10</u>

**CHARGES**

CONNECTION CHARGE FEE \_\_\_\_\_

REIMBURSEMENT FEE \_\_\_\_\_

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_

OWNER OR OWNERS AGENT \_\_\_\_\_

ADDRESS \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE D. Martus

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP, PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

WILLIAM J. FOX, COUNTY ENGINEER

**VALIDATION**

BY \_\_\_\_\_

DEPUTY

BY \_\_\_\_\_

DEPUTY

BY X1633P-2, 6/24/85 4.402

BY Single

10/04 DEPUTY

DEPUTY



# APPLICATION FOR PLUMBING PERMIT

DIVISION OF BUILDING AND SAFETY

Department of County Engineer  
County of Los Angeles  
WM. J. FOX, COUNTY ENGINEER  
CASSATT D. GRIFFIN, SUP'T OF BUILDING

306-N-*Sum R* 1

**FOR APPLICANT TO FILL IN**

OWNER *HUNNY INVEST Co*

MAIL ADDRESS *9076 E. CANTON DR*

CITY *Temple City* TEL. NO. *AT 7-1151*

PLUMBER *STATEWIDE PLUMBING Co*

ADDRESS *Box 236*

CITY *Temple City* TEL. NO. *100 3717*

LICENSE NO. *146266*

NUMBER	TYPE OF FIXTURE OR ITEM	FEE
<input checked="" type="checkbox"/>	WATER CLOSET (TOILET)	\$ 160
<input type="checkbox"/>	BATH TUB	50
<input type="checkbox"/>	SHOWER	50
<input checked="" type="checkbox"/>	LAVATORY (WASH BASIN)	160
<input type="checkbox"/>	KITCHEN SINK	50
<input type="checkbox"/>	DISHWASHER	50
<input type="checkbox"/>	LAUNDRY TUB OR TRAY	
<input type="checkbox"/>	CLOTHES WASHER	50
TOTAL NO. @ 0.80		
<input type="checkbox"/>	GAS SYSTEM <i>4</i> OUTLETS @ 1.00	4
<input type="checkbox"/>	WATER HEATER @ 1.00	1
PERMIT \$		1 00
TOTAL FEE		10 40

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE *[Signature]*

BUILDING ADDRESS *463 W. BLUNNETT AVE*

LOCALITY *GLENDORA*

NEAREST CROSS ST. *GRAND*

DISTRICT NO. <i>12.04</i>	GROUP	ZONE	READY FOR INSPECTION
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INDUSTRIAL WASTE APPROVAL

*8/30/55* INSPECTION RECORD

*no gas test - handled*

**APPROVALS**

	DATE	INSPECTOR'S SIGNATURE
UNDER SLAB WORK		
ROUGH PLUMBING		
GAS PIPING		
GAS VENT		
HOT WATER HEATER	<i>10-6-55</i>	<i>[Signature]</i>
PLUMBING FIXTURES		
GAS TEST	<i>8/30/55</i>	<i>[Signature]</i>
UTILITY CO. NOTIFIED	<i>10-6-55</i>	<i>[Signature]</i>
FINAL	<i>10-5-55</i>	<i>[Signature]</i>

WILLIAM J. FOX, COUNTY ENGINEER

VALIDATION

*X1384-4P-44155-8-10-55*

BY

*[Signature]*

DEPUTY

# APPLICATION FOR BUILDING PERMIT

**DIVISION OF BUILDING AND SAFETY**  
 Department of County Engineer  
 County of Los Angeles  
 WM. J. FOX, COUNTY ENGINEER  
 CASSATT D. GRIFFIN, SUPT OF BUILDING

## FOR APPLICANT TO FILL IN

BUILDING ADDRESS 463 W. BENNETT AVE  
 LOT NO. 8  
 TRACT 15244  
 SIZE OF LOT 70'x136' NO. OF BLDGS. NOW ON LOT 0  
 OWNER S.V. HUNSAKER HUNNY INVESTMENT  
 MAIL ADDRESS 9026 E LAS TUNAS DR  
 CITY TEMPLE CITY TEL. NO. AT 7-1151  
 ARCHITECT OR ENGINEER \_\_\_\_\_ TEL. NO. \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CONTRACTOR S.V. HUNSAKER TEL. NO. AT 7-1151  
 ADDRESS 9026 E. LAS TUNAS TEMPLE CITY

BUILDING ADDRESS 306 N. Grand 463 W. Bennett  
 LOCALITY Glendale  
 NEAREST CROSS ST. \_\_\_\_\_  
 DISTRICT NO. 1104 GROUP JJ TYPE V SEWER MAP PG \_\_\_\_\_  
 MAP NUMBER \_\_\_\_\_ STATE HWY YES  NO   
 USE ZONE E-4 SPECIAL CONDITIONS 35' rear yard  
 BUILDING SETBACK YARD HWY STREET NAME EXIST. WIDTH  
 FRONT P.L. 65' E Bennett 50'  
 SIDE P.L. \_\_\_\_\_

1 DWELL. 1 UNIT	<u>1</u>	5 INDUSTRIAL	_____
2 DUPLEX UNIT	_____	6 PUBLIC BLDG.	_____
3 APT. UNITS	_____	7 ADDN., ALT., ETC.	_____
4 COMMERCIAL	_____	8 MISCEL.	_____

## INSPECTION RECORD

11/15/51 furnace not connected  
 (2) No House Numbered  
 Harold J.

**DESCRIPTION OF WORK**

NEW <input checked="" type="checkbox"/>	ADD	ALTER	REPAIR	DEMOLISH	
SQ. FT. SIZE	<u>1275</u>	NO. OF STORIES	<u>1</u>	NO. OF FAMILIES	<u>1</u>
USE OF STRUCTURE	<u>DETACHED GARAGE</u>				
SIGNATURE OF APPLICANT <u>HUNNY INVESTMENT CO</u>					
ADDRESS _____					

VALUATION \$ RES - 14000  
GAR. 1000  
15000

P. C. \$ 16.00  
 FEE \$ 34.00

APPROVALS

FOUNDATION: LOCATION FORMS, MATERIALS	<u>3-29</u>	INSPECTOR'S SIGNATURE <u>W. J. Fox</u>
FRAME: FIRE STOPS, BRACING, BOLTS	_____	_____
FURNACE: LOCATION, GAS VENT, DUCTS	<u>5-11-51</u>	_____
LATH, INT.	<u>Drywall</u>	_____
LATH, EXT.	<u>5-12-51</u>	_____
HOUSE NUMBER CORRECT AND POSTED	_____	_____
FINAL	<u>10-6-51</u>	_____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.  
 SIGNATURE OF PERMITTEE HUNNY INVESTMENT CO  
 ADDRESS \_\_\_\_\_

WM. J. FOX, COUNTY ENGINEER  
 X-463-F(2) 3/11/51 - 16.00  
 BY W. J. Fox DEPUTY

VALIDATION  
 X-1112-418-3/2/55-1-3400-10114  
 BY \_\_\_\_\_ DEPUTY

BY

DEPUTY

DEPUTY