

**CITY OF GLENDORA**  
**PUBLIC WORKS DEPARTMENT**  
**BUILDING DIVISION**

(626) 914-8222

**SEWER #9745**  
**PERMIT - APPLICATION**  
 Eng. Dept. No. 0-3745

Owner MR & MRS JOHN ELLIS Telephone (626) 8520014  
 Address 450 W. SIERRA MADRE  
 City GLENDORA State CA Zip \_\_\_\_\_  
 Contractor ROBO ONE PLUMBING Telephone (909) 902 5454  
 Address 1940 S. GAREY AVE  
 City POMONA State CA Zip 91766  
 State Lic. Class 630 C 42 G39506 exp 9/30/04 City License \_\_\_\_\_  
**CONNECTION DATA**  
 Station 1+38 Depth \_\_\_\_\_  
 Manhole Reference 3 FSD Upper \_\_\_\_\_ Lower \_\_\_\_\_  
 Type of Connection Y. Curb PI.  
 Parkway Width \_\_\_\_\_  
 Industrial Waste Approval \_\_\_\_\_  
 Connection Charge \_\_\_\_\_  
 Reimbursement \_\_\_\_\_  
 L.A. County Sanitation District No. 0411409

Building Address 450 W. SIERRA MADRE, GLENDORA  
 GROUP Dist. 21 ZONE Sheet 2 PROCESSED BY D. Chaput  
**INSPECTION RECORD**  

| APPROVALS   | DATE           | INSPECTORS SIGNATURE |
|---|----------------|----------------------|
| New House Sewer   |                |                      |
| Connect Additional Building or Work   | <u>7/19/04</u> | <u>Bu Perr</u>       |
| Septic Tank, Seep, Pit(s) and/or Drainfield   |                |                      |
| Cesspool <input type="checkbox"/> Drywell <input type="checkbox"/>  |                |                      |
| Alter, Repair, or Abandon Sewage Disposal System  |                |                      |
| Backfill Septic Tanks <input type="checkbox"/> Seep Pit(s) <input type="checkbox"/> Cesspool <input type="checkbox"/> |                |                      |
| Saddle Main Line  |                |                      |
| <b>FINAL</b>  | <u>7/22/04</u> | <u>Bu Perr</u>       |

**LICENSED CONTRACTOR'S DECLARATION**  
 I HEREBY AFFIRM THAT I AM LICENSED under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
 >Signature: \_\_\_\_\_

**WORKER'S COMPENSATION DECLARATION**  
 I HEREBY AFFIRM that I have a certificate of consent to self-insure, or a Certificate of Worker's Compensation Insurance, or a certified copy thereof. (Section 3700, Labor Code)  
 \* CARRIER CAI POLICY NO. 238000004

**CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE**  
 I certify that in the performance of this work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.  
 Signature: \_\_\_\_\_  
 NOTICE TO APPLICANT: If after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forewith comply with such provisions or this permit shall be deemed revoked.

**OWNER-BUILDER DECLARATION**  
 I hereby affirm that I am exempt from the Contractors License Law under Section 7044 B & P Code for the following reason (Check one): (A)  I, as the owner of the property, or my employees, with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. (B)  I, as the owner of the property, am contracting exclusively with licensed contractors who shall comply with all pertinent City and State laws and ordinances.  
 Signature: JA

**CONSTRUCTION LENDING AGENCY**  
 I hereby affirm that there is construction lending for the performance of the work for which this permit is issued (Section 3097, Civil Code).  
 Signature: JA Date \_\_\_\_\_  
 Mailing Address \_\_\_\_\_ Telephone \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

| FEES |  |       |              |
|------|--|-------|--------------|
| NO   | DESCRIPTION OF WORK  | EACH  | FEES         |
| /    | House Sewer Connecting to Public Sewer                           | 34.50 | 34.50        |
|      | Septic Tank Seepage Pit or Pits and/or Drain field               | 54.75 |              |
|      | Overflow Seepage Pit Drain field Ext. Cesspool, Drywell, Manhole | 17.20 |              |
|      | Connect Additional Building or Work to House Sewer               | 17.20 |              |
| /    | Alter, Repair or Abandon House Sewer or Disposal System          | 17.20 | 17.20        |
|      | Saddle Main Line   | 37.50 |              |
|      | Excavation (Under Sidewalk/Public Improvement)                   | 22.50 |              |
|      | Other/Plan Check Fee   |       |              |
| /    | Permit Issuance Fee  | 31.50 | 31.50        |
|      | Sub-Total  |       | 83.20        |
|      | 10% Surcharge (File Maintenance)                                 |       | 8.32         |
|      | <b>TOTAL FEE</b>   |       | <b>91.52</b> |

CONTRACTOR'S NOTE: All V.C.P. within street right-of-way to be "Wedgelock" design or approved equal. Install 6" Wye cleanout at property line. All trenches require 95% compaction 0" to 12" below ground surface and 90% below this level. The Public Works Department requires an inspection of all saddles and street cuts.

This is a sewer permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

ORIGINAL

**CITY OF GLENDORA**  
**BUILDING DIVISION**  
 (626) 914-8222

**Roof Mounted Equipment Not Allowed in Residential Zones**  
**Per GMC / Section 21.12.070 (6)**

**MECHANICAL**  
**PERMIT - APPLICATION**

|   |  |  |  |   |  |
|---|--|--|--|---|--|
| Owner <u>Kevin Stellway</u>             |  | Telephone <u>626 857-3757</u>          |  | Building Address <u>450 W. SIERRA MADRE</u> |  |
| Address <u>450 W. Sierra Madre Ave.</u> |  | City <u>Glendora</u>                   |  | State <u>CA</u> Zip <u>91741</u>            |  |
| Contractor                              |  | Telephone                              |  | GROUP                                       |  |
| Address <u>OWNER</u>                    |  | City                                   |  | ZONE  |  |
| State Lic. Class                        |  | City License                           |  | PROCESSED BY <u>W. Stouck</u>               |  |
| NO                                      |  | TYPE OF EQUIPMENT                      |  | INSPECTION RECORD                           |  |
| EACH                                    |  | FEES                                   |  | APPROVALS                                   |  |
| DATE                                    |  | INSPECTORS SIGNATURE                   |  | Heating                                     |  |
| AC / Refrigeration                      |  | Ducts-Comb. Air-Vents                  |  | Dampers                                     |  |
| Kitchen Hood                            |  | Misc.                                  |  | FINAL                                       |  |
| 2                                       |  | Up to 100,000 BTU                      |  | 2/18/04 <u>Ben Lee</u>                      |  |
| Up to 1,000,000 BTU                     |  | 31.20                                  |  |   |  |
| Over 1,000,000 BTU                      |  | 78.00                                  |  |   |  |
| Air Handling Unit                       |  | Up to 2,000 CFM                        |  |   |  |
| Up to 10,000 CFM                        |  | 23.40                                  |  |   |  |
| Over 10,000 CFM                         |  | 39.00                                  |  |   |  |
| 2                                       |  | Air Inlet or Outlet Not Included Above |  | 15 80                                       |  |
| Appliance Vent Not Included Above       |  | 7.90                                   |  |   |  |
| Evaporative Cooler                      |  | 12.50                                  |  |   |  |
| Ventilation Fans up to 10               |  | 9.50                                   |  |   |  |
| Additional Fans Over 10                 |  | 3.15                                   |  |   |  |
| Ventilation System                      |  | 18.75                                  |  |   |  |
| Kitchen hood & Exhaust System           |  | 39.00                                  |  |   |  |
| Spray Booth, Exhaust System             |  | 39.00                                  |  |   |  |
| Fire Dampers                            |  | 6.30                                   |  |   |  |
| 1                                       |  | Alter Duct System Not Included Above   |  | 15 60                                       |  |
| Plan Check Fee/Other                    |  |  |  |   |  |
| Permit Issuance Fee                     |  | 31.50                                  |  | 31 50                                       |  |
| Supplementary Permit Fee                |  | 15.75                                  |  |   |  |
| Sub-Total                               |  |  |  | 94 10                                       |  |
| 10% Surcharge (File Maintenance)        |  |  |  | 9 41  |  |
| TOTAL FEE                               |  |  |  | 103 51                                      |  |

**LICENSED CONTRACTOR'S DECLARATION**  
 I HEREBY AFFIRM THAT I AM LICENSED under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
 Signature: \_\_\_\_\_

**WORKER'S COMPENSATION DECLARATION**  
 I HEREBY AFFIRM that I have a certificate of consent to self-insure, or a Certificate of Worker's Compensation Insurance, or a certified copy thereof. (Section 3700, Labor Code)  
 CARRIER \_\_\_\_\_ POLICY NO. \_\_\_\_\_

**CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE**  
 I certify that in the performance of this work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.  
 Signature: Kevin Stellway  
 NOTICE TO APPLICANT: If after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forewith comply with such provisions or this permit shall be deemed revoked.

**OWNER-BUILDER DECLARATION**  
 I hereby affirm that I am exempt from the Contractors License Law under Section 7044 B & P Code for the following reason (Check one): (A) \_\_\_\_\_, as the owner of the property, or my employees, with wages as their sole compensation will do the work, and the structure is not intended or offered for sale. (B) \_\_\_\_\_, as the owner of the property, am contracting exclusively with licensed contractors who shall comply with all pertinent City and State laws and ordinances.  
 Signature: Kevin Stellway

**CONSTRUCTION LENDING AGENCY**  
 I hereby affirm that there is construction lending for the performance of the work for which this permit is issued (Section 3097, Civil Code).  
 Signature: Kevin Stellway Date: 2/15/04  
 Mailing Address: \_\_\_\_\_ Telephone: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

*This is a mechanical permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.*

ORIGINAL

**CITY OF GLENDORA  
BUILDING DIVISION**

(626).914-8222

**PLUMBING  
PERMIT - APPLICATION**

Owner KEVIN STELLWAY Telephone 626 857 3757  
 Address 450 W. SIERRA MADRE AVE  
 City GLENDORA State CA Zip 91741  
 Contractor \_\_\_\_\_ Telephone \_\_\_\_\_  
 Address owner  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 State Lic. Class \_\_\_\_\_ City License \_\_\_\_\_

Building Address 450 W. SIERRA MADRE  
 GROUP \_\_\_\_\_ ZONE \_\_\_\_\_ PROCESSED BY N. Stouck

| INSPECTION RECORD        |                |                       |
|--------------------------|----------------|-----------------------|
| APPROVALS                | DATE           | INSPECTORS SIGNATURE  |
| Under Floor Work         |                |                       |
| Under Floor Cooper       |                |                       |
| Rough Plumbing           |                |                       |
| Gas Piping               |                |                       |
| Gas Vents                |                |                       |
| Plumbing Fixtures        |                |                       |
| Misc                     |                |                       |
| Gas Test                 |                |                       |
| Utility Co. Notification |                |                       |
| FINAL                    | <u>2/18/09</u> | <u>Be [Signature]</u> |

| PERMIT FEES |                                  |       |              |
|-------------|----------------------------------|-------|--------------|
| NO          | ITEM                             | EACH  | FEES         |
|             | Toilet                           | 9.50  |              |
|             | Bath Tub                         | 9.50  |              |
|             | Shower                           | 9.50  |              |
|             | Water Basin                      | 9.50  |              |
|             | Kitchen Sink                     | 9.50  |              |
|             | Dishwasher                       | 9.50  |              |
|             | Laundry Tub or Tray              | 9.50  |              |
|             | Automatic Washer                 | 9.50  |              |
|             | Water Heater                     | 9.50  |              |
|             | Solar Water Heater               | 31.50 |              |
|             | Water Softener                   | 9.50  |              |
| <u>1</u>    | Gas System                       | 9.50  | <u>9.50</u>  |
|             | Additional Gas Outlet Over 5     | 2.25  |              |
|             | Floor Drain                      | 9.50  |              |
|             | Lawn Sprinkler System            | 9.50  |              |
|             | Misc. Water Piping               | 9.50  |              |
|             | Swimming Pool Piping             | 9.50  |              |
|             | Plan Check Fee                   |       |              |
|             | Permit Issuance Fee              | 31.50 | <u>31.50</u> |
|             | Supplementary Issuance Fee       | 15.75 |              |
|             | Sub-Total                        |       | <u>41.00</u> |
|             | 10% Surcharge (File Maintenance) |       | <u>4.10</u>  |
|             | TOTAL FEE                        |       | <u>45.10</u> |

**LICENSED CONTRACTOR'S DECLARATION**  
 I HEREBY AFFIRM THAT I AM LICENSED under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.  
 Signature: \_\_\_\_\_

**WORKER'S COMPENSATION DECLARATION**  
 I HEREBY AFFIRM that I have a certificate of consent to self-insure, or a Certificate of Worker's Compensation Insurance, or a certified copy thereof. (Section 3700, Labor Code)  
 CARRIER \_\_\_\_\_ POLICY NO. \_\_\_\_\_

**CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE**  
 I certify that in the performance of this work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.  
 Signature: [Signature]

NOTICE TO APPLICANT: If after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forewith comply with such provisions or this permit shall be deemed revoked.

**OWNER-BUILDER DECLARATION**  
 I hereby affirm that I am exempt from the Contractors License Law under Section 7044 B & P Code for the following reason (Check one): (A)    I, as the owner of the property, or my employees, with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. (B)    I, as the owner of the property, am contracting exclusively with licensed contractors who shall comply with all pertinent City and State laws and ordinances.  
 Signature: [Signature]

**CONSTRUCTION LENDING AGENCY**  
 I hereby affirm that there is construction lending for the performance of the work for which this permit is issued (Section 3097, Civil Code).  
 Signature of Applicant: [Signature] Date: 2/15/09  
 Mailing Address: \_\_\_\_\_ Telephone: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

This is a plumbing permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

ORIGINAL

**CITY OF GLENDORA  
BUILDING DIVISION**

(626) 914-8222

**ELECTRICAL  
PERMIT - APPLICATION**

| Owner <u>KEVIN STELLWAY</u> Telephone <u>626 857 3757</u>  |               |                 |               | Building Address <u>450 W. SIERRA MADRE</u>  |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
|--|---------------|-----------------|---------------|--|---------------|------------------------------------|----------------------|------|----------------|-----------|----------|--------------|--------------|-----------------|------------|--|----------------------------|-------|----------|-------------|--|--------------|------------|-----------|-----------------|--|--------------|--|----------|--|--|---------------|--|--|--|--|--|
| Address <u>450 W. SIERRA MADRE AVE</u>   |               |                 |               | GROUP  | ZONE          | PROCESSED BY <u>D. HOLLICK</u>     |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| City <u>GLENDORA</u>   |               | State <u>CA</u> |               | Zip <u>91741</u>   |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| Contractor _____ Telephone _____   |               |                 |               | <b>INSPECTION RECORD</b>   |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| Address <u>OWNER</u>   |               |                 |               | APPROVALS  |               | DATE                               | INSPECTORS SIGNATURE |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| City _____   |               | State _____     |               | Zip _____  |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| State Lic. Class _____ City License _____  |               |                 |               | Conduit  |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Receipt</th> <th>Total Outlets</th> <th>NO</th> <th>EACH</th> <th>FEES</th> </tr> </thead> <tbody> <tr> <td>Light <u>1</u></td> <td rowspan="2"><u>4</u></td> <td rowspan="2"><u>4</u></td> <td rowspan="2"><u>1.20</u></td> <td rowspan="2"><u>4 80</u></td> </tr> <tr> <td>Switch <u>2</u></td> <td><u>.85</u></td> <td></td> </tr> <tr> <td>Lighting Fixtures <u>1</u></td> <td rowspan="2">Total</td> <td rowspan="2"></td> <td><u>1.20</u></td> <td></td> </tr> <tr> <td></td> <td><u>.85</u></td> <td></td> </tr> </tbody> </table> |               |                 |               | Receipt  | Total Outlets | NO                                 | EACH                 | FEES | Light <u>1</u> | <u>4</u>  | <u>4</u> | <u>1.20</u>  | <u>4 80</u>  | Switch <u>2</u> | <u>.85</u> |  | Lighting Fixtures <u>1</u> | Total |          | <u>1.20</u> |  |              | <u>.85</u> |           | Temporary Power |  |              |  |          |  |  |               |  |  |  |  |  |
| Receipt  | Total Outlets | NO              | EACH          | FEES   |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| Light <u>1</u>   | <u>4</u>      | <u>4</u>        | <u>1.20</u>   | <u>4 80</u>  |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| Switch <u>2</u>  |               |                 |               |  | <u>.85</u>    |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| Lighting Fixtures <u>1</u>   | Total         |                 | <u>1.20</u>   |  |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
|  |               |                 | <u>.85</u>    |  |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| Ranges _____ Clothes Dryers _____ Water Htrs _____   |               |                 |               | Fixtures   |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| Garbage Disp. Dishwasher _____ Space Htrs Sta. Cook _____ Auto-Wash Sta. app. (1/2 H.P. Max) _____   |               |                 |               | Utility  |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| Motors _____ Over _____ Not Over _____ H.P. _____  |               |                 |               | <b>FINAL</b>   |               | <u>2/18/04</u> <u>Rev. Hollick</u> |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| <table border="1" style="width:100%; border-collapse: collapse;"> <tbody> <tr> <td>1 - 1</td> <td></td> <td></td> <td><u>6.30</u></td> <td></td> </tr> <tr> <td>1 - 10</td> <td><u>5T</u></td> <td><u>1</u></td> <td><u>10.95</u></td> <td><u>10 95</u></td> </tr> <tr> <td>11 - 50</td> <td></td> <td></td> <td><u>28.15</u></td> <td></td> </tr> <tr> <td>51 - 100</td> <td></td> <td></td> <td><u>56.20</u></td> <td></td> </tr> <tr> <td>101 - 500</td> <td></td> <td></td> <td><u>93.60</u></td> <td></td> </tr> <tr> <td>Over 500</td> <td></td> <td></td> <td><u>195.20</u></td> <td></td> </tr> </tbody> </table>    |               |                 |               | 1 - 1  |               |                                    | <u>6.30</u>          |      | 1 - 10         | <u>5T</u> | <u>1</u> | <u>10.95</u> | <u>10 95</u> | 11 - 50         |            |  | <u>28.15</u>               |       | 51 - 100 |             |  | <u>56.20</u> |            | 101 - 500 |                 |  | <u>93.60</u> |  | Over 500 |  |  | <u>195.20</u> |  | <b>LICENSED CONTRACTOR'S DECLARATION</b> |  |  |  |
| 1 - 1  |               |                 | <u>6.30</u>   |  |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| 1 - 10   | <u>5T</u>     | <u>1</u>        | <u>10.95</u>  | <u>10 95</u>   |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| 11 - 50  |               |                 | <u>28.15</u>  |  |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| 51 - 100   |               |                 | <u>56.20</u>  |  |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| 101 - 500  |               |                 | <u>93.60</u>  |  |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| Over 500   |               |                 | <u>195.20</u> |  |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| Signs _____  |               |                 |               | I HEREBY AFFIRM THAT I AM LICENSED under the provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.<br>Signature: _____  |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| Timers _____   |               |                 |               | <b>WORKER'S COMPENSATION DECLARATION</b>   |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| Service 0-600V-Not Over 200A _____   |               |                 |               | I HEREBY AFFIRM that I have a certificate of consent to self-insure, or a Certificate of Worker's Compensation Insurance, or a certified copy thereof. (Section 3700, Labor Code)<br>CARRIER _____ POLICY NO. _____  |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| Service Over 200A _____  |               |                 |               | <b>CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE</b>   |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| New Dwellings: Sq. Ft. _____   |               |                 |               | I certify that in the performance of this work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.<br>Signature: <u>Kevin Stellway</u>   |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| New Apartments: Sq. Ft. _____  |               |                 |               | NOTICE TO APPLICANT: If after making this Certificate of Exemption, you should become subject to the Worker's Compensation provisions of the Labor Code, you must forewith comply with such provisions or this permit shall be deemed revoked.   |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| Temporary Power Poles _____  |               |                 |               | <b>OWNER-BUILDER DECLARATION</b>   |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| Temporary Dist. Poles _____  |               |                 |               | I hereby affirm that I am exempt from the Contractors License Law under Section 7044 B & P Code for the following reason (Check one): (A) <u>1</u> , as the owner of the property, or my employees, with wages as their sole compensation, will do the work and the structure is not intended or offered for sale. (B) <u>1</u> , as the owner of the property, am contracting exclusively with licensed contractors who shall comply with all pertinent City and State laws and ordinances.<br>Signature: <u>Kevin Stellway</u> |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| Plan Check Fee/Other _____   |               |                 |               | <b>CONSTRUCTION LENDING AGENCY</b>   |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| Permit Issuance Fee _____  |               |                 |               | I hereby affirm that there is construction lending for the performance of the work for which this permit is issued (Section 3097, Civil Code).<br>Signature: _____ Date <u>2/5/04</u>  |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| Supplementary Permit Issuance Fee _____  |               |                 |               | Mailing Address _____  |               | Telephone _____                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| Sub-Total _____  |               |                 |               | City _____   |               | State _____ Zip _____              |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| 10% Surcharge (File Maintenance) _____   |               |                 |               |  |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |
| TOTAL FEE _____  |               |                 |               |  |               |                                    |                      |      |                |           |          |              |              |                 |            |  |                            |       |          |             |  |              |            |           |                 |  |              |  |          |  |  |               |  |  |  |  |  |

This is a electrical permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

ORIGINAL



| Owner <b>KEVIN SPELLWAY</b>             |                                  | Tel. No. <b>857-3757</b>   |       | Building Address <b>450 W. Sierra Madre</b> |  |                                |                      |
|---|----------------------------------|----------------------------|-------|---|--|--------------------------------|----------------------|
| Address <b>450 W. SIERRA MADRE</b>      |                                  | Zip <b>91741</b>           |       | GROUP                                       | ZONE   | PROCESSED BY                   |                      |
| City <b>GLENDORA</b>                    |                                  | State                      |       | INSPECTION RECORD                           |  |                                |                      |
| Contractor <b>AARON'S PLUMBING, INC</b> |                                  | Tel. No. <b>966-2146</b>   |       |   |  |                                |                      |
| Address <b>528 E EDNA PL.</b>           |                                  | Zip <b>91723</b>           |       |   |  |                                |                      |
| City <b>COV.</b>                        |                                  | State                      |       |   |  |                                |                      |
| State Lic. <b>470097 HIC</b>            |                                  | City Lic. <b>157811 CO</b> |       |   |  |                                |                      |
| PERMIT Fees                             |                                  |                            |       |   |  |                                |                      |
| NO                                      | ITEM                             | EACH                       | FEES  |   | APPROVALS  | DATE                           | INSPECTORS SIGNATURE |
| 1                                       | Toilet                           | 6.25                       | 6.25  |   | Under Floor Work   |                                |                      |
|   | Bath Tub                         | 6.25                       |       |   | Under Floor Copper   |                                |                      |
|   | Shower                           | 6.25                       |       |   | Rough Plumbing   | 4/9/02                         |                      |
|   | Wash Basin                       | 6.25                       |       |   | Gas Piping   |                                |                      |
|   | Kitchen Sink                     | 6.25                       |       |   | Gas Vents  |                                |                      |
|   | Dishwasher                       | 6.25                       |       |   | Plumbing Fixtures  |                                |                      |
|   | Laundry Tub or Tray              | 6.25                       |       |   | Misc   |                                |                      |
|   | Automatic Washer                 | 6.25                       |       |   | <b>AW SK</b>   | 4/9/02                         |                      |
|   | Water Heater                     | 6.25                       |       |   | Gas Test   |                                |                      |
|   | Solar Water Heater               | 20.85                      |       |   | Utility Co. Notification   |                                |                      |
|   | Water Softener                   | 6.25                       |       |   | <b>FINAL</b>   | 4/9/02                         |                      |
|   | Gas System                       | 6.25                       |       |   | I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workmen's Compensation laws of California. However, if I am subject to Workmen's Compensation laws, I have filed, or have caused to be filed with the City of Glendora, within the year last past, one of the following: |                                |                      |
|   | Additional Gas Outlet over 5     | 1.55                       |       |   | 1. A Certificate of Consent to self-insurance by the Director of Industrial Relations; or  |                                |                      |
|   | Floor Drain                      | 6.25                       |       |   | 2. A Certificate of Workmen's Compensation Insurance issued by an admitted insurer; or   |                                |                      |
|   | Lawn Sprinkler System            | 6.25                       |       |   | 3. An exact copy or duplicate thereof certified by the Director or Insurer.  |                                |                      |
| 1                                       | Misc. Water Piping <b>Repipe</b> | 6.25                       | 6.25  |   | I further certify that I am the owner, the authorized representative of the owner, or the property licensed contractor, and I agree to comply with all City ordinances and State laws. I further certify in this application; that they are true and correct, and that I make this statement under penalty of perjury.   |                                |                      |
|   | Swimming Pool Piping             | 6.25                       |       |   | POLICY NO. <b>WKN 1046002</b>  | EXPIRATION DATE <b>1-01-03</b> |                      |
|   | <del>Swimming Pool Piping</del>  |                            |       |   | Signature of Applicant <b>JR Kern</b>  | Date <b>4-1-02</b>             |                      |
|   |                                  |                            |       |   | Mailing Address  | Tel. No.                       |                      |
|   |                                  |                            |       |   | City, State  | Zip                            |                      |
|   | Permit Issuing Fee               | 21.00                      | 21.00 |   |  |                                |                      |
|   | Supplementary Issuing Fee        | 10.50                      |       |   |  |                                |                      |
| TOTAL FEE                               |                                  |                            | 33.50 |   |  |                                |                      |

This is a plumbing permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

04-01-2002 06CL0920

PLUMBING

33.50

ORIGINAL

Owner Kevin Stellway Tel. No. 857-3757  
 Address 450 W. Sierra Madre Ave.  
 City Glendora, CA State 91741  
 Contractor Home Owner Tel. No. \_\_\_\_\_  
 Address \_\_\_\_\_ Zip \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_  
 State Lic. \_\_\_\_\_ City Lic. \_\_\_\_\_

Building Address 450 W. SIERRA MADRE

|       |      |                                  |
|-------|------|----------------------------------|
| GROUP | ZONE | PROCESSED BY<br><u>N. Husuck</u> |
|-------|------|----------------------------------|

INSPECTION RECORD

**Roof Mounted Equipment Not Allowed in Residential Zones Per GMC Section 21.12.070 (6)**

| APPROVALS        | DATE | INSPECTORS SIGNATURE |
|------------------|------|----------------------|
| Heating          |      |                      |
| Air Conditioning |      |                      |
| Refrigeration    |      |                      |
| Ducts-Comb. Air  |      |                      |
| Dampers          |      |                      |
| Vents            |      |                      |
| Name Plate       |      |                      |
| Kitchen Hood     |      |                      |
| FINAL            |      |                      |

| PERMIT Fees |   | FEES  |       |
|-------------|---|-------|-------|
| NO          | TYPE OF EQUIPMENT                           |       |       |
| 1           | Refrigeration Compressor <u>replacement</u> |       |       |
|             | Absorption Unit                             |       |       |
| 1           | Fuel Burning Heater, Boiler, <u>Furnace</u> |       |       |
|             | Vented Decorative Appliance                 |       |       |
| 2           | Up to 100,000 BTU                           | 10.40 | 20.80 |
|             | Up to 1,000,000 BTU                         | 20.80 |       |
|             | Up to 1,000,000 BTU                         | 52.00 |       |
|             | Air Handling Unit                           |       |       |
|             | Up to 2,000 CFM                             | 5.25  |       |
|             | Up to 10,000 CFM                            | 15.60 |       |
|             | Over 10,000 CFM                             | 26.00 |       |
|             | Air Inlet or Outlet Not Included Above      | 5.25  |       |
|             | Appliance Vent Not Included Above           | 5.25  |       |
|             | Evaporative Cooler                          | 8.35  |       |
|             | Ventilation Fans Up to 10                   | 6.25  |       |
|             | Additional Fans over 10                     | 2.10  |       |
|             | Ventilation System                          | 12.50 |       |
|             | Kitchen Hood & Exhaust System               | 26.00 |       |
|             | Spray Booth, Exhaust System                 | 26.00 |       |
|             | Fire Dampers                                | 4.20  |       |
|             | Alter Duct System Not Included Above        | 10.40 |       |
|             | Permit Issuing Fee                          | 21.00 | 21.00 |
|             | Supplementary Issuing Fee                   | 10.50 |       |
| TOTAL FEE   |   |       | 41.80 |

I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Workmen's Compensation laws of California. However, if I am subject to Workmen's Compensation laws, I have filed, or have caused to be filed with the City of Glendora, within the year last past, one of the following:

- A. Certificate of Consent to self-insurance by the Director of Industrial Relations; or
- B. Certificate of Workmen's Compensation Insurance issued by an admitted insurer; or
- C. An exact copy or duplicate thereof certified by the Director or Insurer.

I further certify that I am the owner, the authorized representative of the owner, or the property licensed contractor, and I agree to comply with all City ordinances and State laws. I further certify in this application that they are true and correct, and that I make this statement under penalty of perjury.

POLICY NO. EXEMPT EXPIRATION DATE \_\_\_\_\_  
 Signature of Applicant Kevin Stellway Date 12/19/07  
 Mailing Address \_\_\_\_\_ No. \_\_\_\_\_  
 City, State \_\_\_\_\_ Zip \_\_\_\_\_

**CANCELED**  
**PERMIT EXPIRED**  
**BY LIMITATION**

11-02

This is a mechanical permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

12-19-2001 06CL0098 MECHANICAL 41.80

ORIGINAL

**CITY OF GLENDORA**  
 BUILDING DIVISION  
 (818) 335-4071, Ext. 431

**BUILDING**  
 PERMIT — APPLICATION

department of DEVELOPMENT SERVICES

450 W Sierra Madre

|   |   |           |                   |    |  |            |    |   |                                   |  |    |                      |  |  |       |  |  |              |  |           |           |
|---|---|-----------|-------------------|----|--|------------|----|---|-----------------------------------|--|----|----------------------|--|--|-------|--|--|--------------|--|-----------|-----------|
| Building Address: <b>450 W. SIERRA MADRE</b><br>Lot No. _____ Block _____ Tract _____<br>Owner: <b>MR TENNY</b><br>Mailing Address: <b>450 E. SIERRA MADRE</b><br>City: <b>GLENDORA</b> Zip: <b>91740</b> Tel. _____<br>Contractor: <b>QUALITY ROOFING COMPANY</b><br>Address: <b>1342 S. VECINO AVE</b><br>City: <b>GLENDORA</b> Zip: <b>91740</b> Tel: <b>963-8617</b><br>State Lic. & Classif.: <b>353549 C-39</b> City Lic. No. _____<br>Arch., Engr., Designer _____<br>Address _____ Tel. _____<br>City _____ Zip _____ State Lic. No. _____<br>Proposed Use: <b>REROOF 3 TAB SHINGLES (CLASS A)</b><br>Sq. Ft. Size: <b>220</b> No. Stories: <b>2</b> No. Dw. Units: _____<br>New <input type="checkbox"/> Add. <input type="checkbox"/> Alter. <input type="checkbox"/> Repair <input type="checkbox"/> Demolition <input type="checkbox"/> | Zone: _____<br>Processed By: <i>[Signature]</i><br>Type Const. _____ Occ. Group _____<br>Special Conditions _____<br>PLANNING DEPT. APPROVAL _____ DATE _____<br>ENGINEERING DIV. APPROVAL _____ DATE _____<br>FIRE DEPT. APPROVAL _____ DATE _____<br>OTHER _____ DATE _____<br>VALUATION: \$ <b>2200</b><br><table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td rowspan="5" style="writing-mode: vertical-rl; transform: rotate(180deg); font-weight: bold;">F E E S</td> <td>PLAN CHECKING FEE</td> <td></td> <td></td> </tr> <tr> <td>PERMIT FEE</td> <td style="text-align: right;">43</td> <td style="text-align: right;">-</td> </tr> <tr> <td>STRONG MOTION INSTRUMENTATION FEE</td> <td></td> <td style="text-align: right;">50</td> </tr> <tr> <td>PARK DEVELOPMENT FEE</td> <td></td> <td></td> </tr> <tr> <td>OTHER</td> <td></td> <td></td> </tr> <tr> <td colspan="2" style="text-align: right;"><b>TOTAL</b></td> <td style="text-align: right;"><b>43</b></td> <td style="text-align: right;"><b>50</b></td> </tr> </table> | F E E S   | PLAN CHECKING FEE |    |  | PERMIT FEE | 43 | - | STRONG MOTION INSTRUMENTATION FEE |  | 50 | PARK DEVELOPMENT FEE |  |  | OTHER |  |  | <b>TOTAL</b> |  | <b>43</b> | <b>50</b> |
| F E E S   | PLAN CHECKING FEE   |           |                   |    |  |            |    |   |                                   |  |    |                      |  |  |       |  |  |              |  |           |           |
|   | PERMIT FEE  |           | 43                | -  |  |            |    |   |                                   |  |    |                      |  |  |       |  |  |              |  |           |           |
|   | STRONG MOTION INSTRUMENTATION FEE   |           |                   | 50 |  |            |    |   |                                   |  |    |                      |  |  |       |  |  |              |  |           |           |
|   | PARK DEVELOPMENT FEE  |           |                   |    |  |            |    |   |                                   |  |    |                      |  |  |       |  |  |              |  |           |           |
|   | OTHER   |           |                   |    |  |            |    |   |                                   |  |    |                      |  |  |       |  |  |              |  |           |           |
| <b>TOTAL</b>  |   | <b>43</b> | <b>50</b>         |    |  |            |    |   |                                   |  |    |                      |  |  |       |  |  |              |  |           |           |

**LICENSED CONTRACTOR'S DECLARATION**  
 I hereby affirm that I am licensed under provisions of Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, and my license is in full force and effect.

**OWNER-BUILDER DECLARATION**  
 I hereby affirm that I am exempt from the Contractor's License Law for the following reason: (Sec. 7031.5 Business and Professions Codes Any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance also requires the applicant for such permit to file a signed statement that he is licensed pursuant to the provisions of the Contractor's License Law, Chapter 9 (commencing with Section 7000) of Division 3 of the Business and Professions Code, or that he is exempt therefrom, and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit, subjects the applicant to a civil penalty of not more than five hundred dollars (\$500).)

I, as owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon and who does such work himself or through his own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project. (Sec. 7044, Business and Professions Code: The Contractor's License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractor's License Law.)

I am exempt under Sec. \_\_\_\_\_ B. & P. C. for this reason \_\_\_\_\_

Date: **6/4/84** Owner: *[Signature]*

**WORKER'S COMPENSATION DECLARATION**  
 I hereby affirm that I have a certificate of consent to self-insure, or a certificate of Worker's Compensation Insurance, or a certified copy thereof. (Sec. 3800, Labor Code.)  
 Policy No. \_\_\_\_\_ Company \_\_\_\_\_  
 Copy is filed with the city  Certified copy is hereby forwarded.

**CERTIFICATE OF EXEMPTION FROM WORKER'S COMPENSATION INSURANCE**  
 (This section need not be completed if the permit is for one hundred dollars (\$100) or less.)  
 I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the Worker's Compensation Laws of California.  
**NOTICE TO APPLICANT:** If, after making this Certificate of Exemption you should become subject to the Worker's Compensation provisions of the Labor Code, you must forthwith comply with such provisions or this permit shall be deemed revoked.

**CONSTRUCTION LENDING AGENCY**  
 I hereby affirm that there is a construction lending agency for the performance of the work for which this permit is issued. (Sec. 3097, Civil Code.)  
 Lender's Name \_\_\_\_\_  
 Lender's Address \_\_\_\_\_  
 I certify that I have read this application and state that the foregoing indicated declarations are correct. I agree to comply with all city and county ordinances and state laws relating to building construction, and hereby authorize representatives of this city to enter upon the above-mentioned property for inspection purposes.  
 Signature of Applicant: *[Signature]* Date: **6/4/84**  
 Mailing Address \_\_\_\_\_  
 City, State, Zip \_\_\_\_\_

**Final Approval 11-8-84 G. Kael** This is a building permit when properly filled out, signed and validated, and is subject to expiration if work thereunder is suspended for 180 days.

PLAN CHECK VALIDATION

PERMIT VALIDATION

INSPECTOR'S COPY

CITY OF GLENDORA  
BUILDING DEPARTMENT

335-4071

SFWER  
PERMIT APPLICATION

7370

ENGINEERING DEPARTMENT NO. \_\_\_\_\_

| FOR APPLICANT TO FILL IN  |   |   |   |
|---|---|---|---|
| LEGAL DESCRIPTION   | LOT NUMBER  | BUILDING ADDRESS <u>450 W. SIERRA MADRE</u> |   |
| BLOCK   | TRACT   | NEAREST CROSS STREET <u>SIERRA</u>          |   |
| SIZE OF LOT   | NUMBER OF BLDGS. NOW ON LOT   | OWNER                                       | <u>CHARLES P. TENNEY</u>                  |
| USE OF BUILDINGS  |   | MAIL ADDRESS                                | <u>SAME</u>                               |
| CONTRACTOR  | <u>A.R. Carter</u>  | CITY  | <u>GLENDORA</u> TELEPHONE <u>339-3838</u> |
| ADDRESS   | <u>753 E. FAIRMARES</u>   | GROUP                                       | ZONE                                      |
| CITY  | <u>San Dimas</u>  | PROCESSED BY <u>[Signature]</u>             |   |
| CONTRACTOR'S STATE LICENSE NUMBER   | <u>290951</u>   | CONNECTION DATA                             |   |
| GLENDORA BUSINESS LICENSE NUMBER  |   | STATION                                     | <u>3150</u> DEPTH <u>6.1</u>              |
| NO.   | DESCRIPTION OF WORK   | MANHOLE REFERENCE                           | <u>3150</u>                               |
|   | HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$12.00                            |   | <u>UPPER</u>                              |
|   | SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00                |   | LOWER                                     |
|   | OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00 |   |   |
|   | HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00                  |   |   |
|   | CONNECT ADDITIONAL BUILDING OR WORK TO HOUSE SEWER @ \$3.00                 |   |   |
|   | ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00            |   |   |
|   | SADDLE MAIN LINE @ \$10.00  |   |   |
|   | EXCAVATION (SIDEWALK) @ \$15.00   |   |   |
| OWNER'S AUTHORIZATION   |   | CHARGES                                     |   |
| PERMIT \$ 3 00  |   | CONNECTION CHARGE                           |   |
| TOTAL FEE 15 00   |   | REIMBURSEMENT CHARGE <u>None/None</u>       |   |
| I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.   |   |   |   |
| SIGNED THIS <u>8</u> DAY OF <u>August</u> 19 <u>80</u>  |   |   |   |
| OWNER OR OWNER'S AGENT <u>Charles P. Tenney</u>   |   |   |   |
| ADDRESS <u>450 W. Sierra Madre</u>  |   |   |   |
| I ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL GLENDORA ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS. |   |   |   |
| I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY THE CITY OF GLENDORA AND STATE OF CALIFORNIA OR I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.           |   |   |   |
| PERMITTEE'S SIGNATURE <u>[Signature]</u>  |   |   |   |
| APPROVALS   |   | DATE  | INSPECTOR'S SIGNATURE                     |
| NEW HOUSE SEWER   |   |   |   |
| CONNECT ADDITIONAL BUILDING OR WORK   |   |   |   |
| SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD   |   |   |   |
| CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>  |   |   |   |
| ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM  |   |   |   |
| BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>   |   | <u>4-19-88</u>                              | <u>G.K.</u>                               |
| SADDLE MAIN LINE  |   |   |   |
| <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <p>CANCELED<br/>PERMIT EXPIRED<br/>BY LIMITATION</p> </div>   |   |   |   |

This is a Sewer Permit when properly filled out, signed and validated. Permit is void if work is not commenced within 60 days of issuance.

CONTRACTOR'S NOTE: All V.C.P. within street right-of-way to be "Wedgelock" design or approved equal. Install 6" Wye cleanout at property line. All trenches require 95% compaction 0" to 12" below ground surface and 90% below this level. The Public Works Department requires an inspection of all saddles and street cuts.

VALIDATION

INSPECTOR'S COPY

August 8, 1980

53124

\$15.00

76A642D  
S & E-663 11-55

# City of Glendora

## APPLICATION FOR PERMITS SEWER-SEWAGE DISPOSAL

1

**DIVISION OF BUILDING AND SAFETY**  
 Department of County Engineer  
 County of Los Angeles  
 JOHN A. LAMBIE, COUNTY ENGINEER  
 CASSATT D. GRIFFIN, SUP'T OF BUILDING

BUILDING ADDRESS: 450 W Sierra Madre  
 LOCALITY: Glendora  
 NEAREST CROSS ST.: Grand  
 OWNER: C. Tenny  
 MAIL ADDRESS: \_\_\_\_\_  
 CITY: \_\_\_\_\_ TEL. NO.: \_\_\_\_\_

### FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION: \_\_\_\_\_ LOT NO.: \_\_\_\_\_  
 BLOCK: \_\_\_\_\_ TRACT: \_\_\_\_\_  
 SIZE OF LOT: \_\_\_\_\_ NO. OF BLDGS. NOW ON LOT: \_\_\_\_\_  
 USE OF BUILDINGS: \_\_\_\_\_  
 CONTRACTOR: R. J. Berryhill  
 ADDRESS: 740 So Grand  
 CITY: Glendora TEL. NO.: \_\_\_\_\_  
 REGISTRATION NO.: 1175-97  STATE COUNTY

| NO. | DESCRIPTION OF WORK  | FEE                |
|-----|--|--------------------|
|     | HOUSE SEWER CONNECTING TO PUBLIC SEWER @                             | \$ 3.50            |
|     | SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @                 | \$ 3.00            |
| X   | OVERFLOW SEEPAGE PIT, DRAINFIELD EXTN., CESSPOOL, DRYWELL, MANHOLE @ | \$ 2.00 <u>200</u> |
|     | HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @                  | \$ 1.00            |
|     | CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER @                    | \$ 1.00            |
|     | ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @            | \$ 1.00            |

DISTRICT NO.: 10104- GROUP: \_\_\_\_\_ BK: \_\_\_\_\_ MAP PG: \_\_\_\_\_

### CONNECTION DATA

STATION: \_\_\_\_\_ DEPTH: \_\_\_\_\_ UPPER LOWER: \_\_\_\_\_  
 MANHOLE REFERENCE: \_\_\_\_\_  
 Y. TYPE OF CONNECTION CUREB P.L. LENGTH FROM M.L. TO P.L.: \_\_\_\_\_  
 CO. IMP. NO.: \_\_\_\_\_ P. C. NO. JOB NO.: \_\_\_\_\_  
 TRUNK PERMIT NO.: \_\_\_\_\_ ROAD PERMIT NO.: \_\_\_\_\_  
 STATE ENCROACHMENT PERMIT NO.: \_\_\_\_\_  
 INDUSTRIAL WASTE APPROVAL: \_\_\_\_\_  
 CHARGES: \_\_\_\_\_  
 CONNECTION CHARGE FEE: \_\_\_\_\_  
 REIMBURSEMENT FEE: \_\_\_\_\_

|                              |                  |    |            |    |
|------------------------------|------------------|----|------------|----|
| <b>OWNER'S AUTHORIZATION</b> | PERMIT           | \$ | 1          | 00 |
|                              | <b>TOTAL FEE</b> |    | <u>300</u> |    |

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.  
 SIGNED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 19\_\_\_\_  
 OWNER OR OWNERS AGENT: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.  
 I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE: R. J. Berryhill

JOHN A. LAMBIE, COUNTY ENGINEER

| APPROVALS   | DATE           | INSPECTOR'S SIGNATURE |
|---|----------------|-----------------------|
| NEW HOUSE SEWER   |                |                       |
| CONNECT ADDITIONAL BUILDING OR WORK   |                |                       |
| SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD   | <u>7-16-24</u> | <u>[Signature]</u>    |
| CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>  |                |                       |
| ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM  |                |                       |
| DISCONNECT PLUG AND ABANDON HOUSE SEWER   |                |                       |
| BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/> |                |                       |

VALIDATION ROBERT A. WOOD, CHIEF PLBG. INSPECTOR

CK. M. O. CASH  
 LACo 88625 JUL 16 10

3.00 R

[Signature]





